



## APPLICATION

### Ellis County African American Hall of Fame 2014

I nominate \_\_\_\_\_ for consideration to be inducted into the Ellis County African American Hall of Fame Class of 2014

**Eligibility:**

- A. The nominee is an alumnus/alumna of an Ellis County Elementary or High School.
- B. The nominee has graduated at least fifteen years ago.
- C. The nominee received local, state or national recognition for achievement in his/her occupational field, made significant contributions to his/her fellow man or performed meritorious service for his/her country.
- D. The nominee is of excellent character.

**Nominee Information:**

Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Year of Graduation \_\_\_\_\_ High School \_\_\_\_\_  
Telephone Number \_\_\_\_\_ Email \_\_\_\_\_

\*If nominee is deceased, please enter nearest relative's name and telephone number below:

Name \_\_\_\_\_ Telephone Number \_\_\_\_\_

**Nominator Information:**

Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone Number \_\_\_\_\_ Email \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**Nominee Accomplishments:**

1. The nominee has distinguished record of service, performance, leadership, or achievement in one or more of the following areas: (Please check all that apply.)

- Service to a city /cities in an Ellis county, city or community .
- Community, civic, charitable, or
- Religion, education, business, or industry
- Local, state, national or international governmental or military service
- Literature, journalism, broadcasting, art, music, drama, dance or related fields
- Humanitarian service
- Education ,amateur or professional athletics as an athlete, coach, official, or administrator
- Other:

2. Please attach a separate page or pages listing a summary of the nominee's education, positions held, accomplishments, and honors. You are also encouraged to attach other information such as the nominee's resume or news clippings to give the Selection Committee additional assistance in considering this nomination.

3. Please attach a second separate page or pages provide a statement why you believe the induction of this nominee into the Hall of Fame would enhance the reputation of the African American Community in Ellis County and why this nominee is a fine role model for current Ellis County residents. You may also attach additional statements from endorsers to strengthen this nomination.

**Endorsements:**

Please list the names, addresses, and telephone numbers of three persons who can endorse and serve as references for this nomination:

1. Name  
Address  
Telephone Number
  
2. Name  
Address  
Telephone Number

**Please submit nomination forms by Tuesday, April 15, 2014 to:**

**Ellis County African American Hall of Fame Committee  
c/o Dr. Jamal Rasheed, President  
1358 Vermont Ave  
Lancaster, Tx. 75134  
469-337-7989  
jamal5@sbcglobal.net**

**Note: A Hall of Fame Nomination received during a year in which the Hall of Fame is not inducting members will be archived. The nominator will then be contacted during the next active nomination period.**

**If you have questions, please contact:**

**Thank You**